

Basic Firearms Training Program  
**DROR EVALUATION FETC Form 33** (Revised 05/06/04)

**Trainee Name** \_\_\_\_\_  
Print

**Date** \_\_\_\_\_

**Academy/Class Number** \_\_\_\_\_ **Lane #** \_\_\_\_\_

Rating Instructions: Rate observed behavior with reference to the scale below. Comment on the most and least satisfactory performance of the day. Comment on any behavior desired, but a specific comment is **required** on any rating of "2" or less or "6" and above. Check "N.O." for not observed. If trainee fails to respond to training, check "N.R.T." box and comment. If a student receives additional/remedial training, the amount of time spent with the trainee will be entered in the RT Box. Use back of form for additional comments

| NOT ACCEPTABLE<br>BY PROGRAM STDS. |   |   | LEVEL |   |   |   | SUPERIOR BY<br>PROGRAM STDS. |     | REMEDIAL<br>TRAINING    |           |
|------------------------------------|---|---|-------|---|---|---|------------------------------|-----|-------------------------|-----------|
| 1                                  | 2 | 3 | 4     | 5 | 6 | 7 | 7                            | 7   | _____                   |           |
|                                    |   |   |       |   |   |   | NO                           | NRT |                         |           |
| <b>APPEARANCE</b>                  |   |   |       |   |   |   |                              |     |                         |           |
| 1... 1                             | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 1. General Appearance   | 1. _____  |
| <b>ATTITUDE</b>                    |   |   |       |   |   |   |                              |     |                         |           |
| 2... 1                             | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 2. Accepts Feedback     | 2. _____  |
| 3... 1                             | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 3. Use of Weapons       | 3. _____  |
| 4... 1                             | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 4. Cooperation          | 4. _____  |
| <b>PERFORMANCE</b>                 |   |   |       |   |   |   |                              |     |                         |           |
| 5... 1                             | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 5. Stance               | 5. _____  |
| 6... 1                             | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 6. Grip                 | 6. _____  |
| 7... 1                             | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 7. Breath Control       | 7. _____  |
| 8... 1                             | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 8. Trigger Control      | 8. _____  |
| 9... 1                             | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 9. Sighting             | 9. _____  |
| 10... 1                            | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 10. Unloading/Reloading | 10. _____ |
| <b>SHOOTING POSITION</b>           |   |   |       |   |   |   |                              |     |                         |           |
| 11... 1                            | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 11. Crouch/Point Aim    | 11. _____ |
| 12... 1                            | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 12. Point Shoulder      | 12. _____ |
| 13... 1                            | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 13. Kneeling            | 13. _____ |
| 14... 1                            | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 14. Barricade L/R       | 14. _____ |
| <b>SAFETY</b>                      |   |   |       |   |   |   |                              |     |                         |           |
| 17... 1                            | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 15. Weapon Handling     | 15. _____ |
| 18... 1                            | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 16. Range               | 16. _____ |
| <b>EQUIPMENT</b>                   |   |   |       |   |   |   |                              |     |                         |           |
| 19... 1                            | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 17. Weapon Cleaning     | 17. _____ |
| 20... 1                            | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 18. Proper Usage        | 18. _____ |
| 21... 1                            | 2 | 3 | 4     | 5 | 6 | 7 | [ ]                          | [ ] | 19. Care & Maint.       | 19. _____ |

COMMENTS:

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